Washington State Oxford Houses

Chapter Summary Report

Complete and bring to the State Meeting

Months_____ & _____ **Date ___/___/_____**

Chapter # _____ **Number of houses _____** **Number of beds _____**

Checking account balance $_____

Petty cash balance $_____

Number of vacancies _____

Number of relapses _____

Chapter dues to State paid Yes ____ No ____

Total amount of contribution paid to World Services $_____

Comments: (How is your Chapter doing? AA-NA meeting attendance, conflicts, social events, etc.....)

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Signature _____ **Title _____**